

01/25/02

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PATENT

Docket No. JCLA7232

Date: 1-22-2002

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J1002 U.S. PTO  
10/055567  
01/22/02

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Hung-Yi Kuo, I-Ming Lin

For: BUS INTERFACE TIMING ADJUSTMENT DEVICE, METHOD AND  
APPLICATION CHIP

Enclosed are:

- ☒ Specification 52 pages.
- ☒ 6 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No.      dated     .
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740.00	\$740.00
Total Claims	39	— 20 = 19 ×	\$18.00	\$342.00
Independent Claims	13	— 3 = 10 ×	\$84.00	\$840.00
If application contains any multiple dependent claim(s), then add			\$280.00	\$0.00
<b>TOTAL FILING FEE</b>				<b>\$1,922.00</b>

- ☒ A check in the amount of \$1922.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.

*[Signature]*  
Jiawei Huang

Registration No. 43,330

01/22/02  
JCS928 U.S. PTO

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA7232  
**Applicant(s)** : Hung-Yi Kuo, I-Ming Lin  
**For** : BUS INTERFACE TIMING ADJUSTMENT  
DEVICE, METHOD AND APPLICATION  
CHIP  
**"Express Mail"** : EV 016847964 US  
**Mailing Label No.**  
**Date of Deposit** : *January 22, 2002*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 52 pages, 6 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and  
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

*m. Chang*  
\_\_\_\_\_  
Michelle Chang